

**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF TRIBAL AFFAIRS, HILLS & SC DEVELOPMENT**

**NOTIFICATION**

**Imphal, the 10th August, 2015**

**No.33/Pre-MS Form/2012-TA&H:** The Department of Tribal Affairs, Hills & SC Development (Tribal Affairs Division), Manipur invites applications for award of **Pre Matric Scholarship** from the eligible Scheduled Tribe students whose parents'/guardians' annual income does not exceeds Rs. 2,00,000/-, studying in Class-IX and X in the Govt. Govt. recognised schools/institutions in India for the **Academic Session of 2015-2016**.

**[A] ISSUE OF FORMS:**

Pre-Matric Scholarship application Forms can be downloaded ( to be printed on both sides of Legal size paper ) from the website - [www.tahmanipur.gov.in](http://www.tahmanipur.gov.in)

**[B] SUBMISSION OF FORMS :**

The filled in application Forms should positively reach the office of the undersigned on or before **31st October, 2015**. Scholarship forms should be forwarded by the Principal/Head of institution along with detailed list of the students , class-wise with Roll No., **Aadhar No.**, **Bank Account No.** with **IFSC Code and MICR Code & Contact Nos.**(Phone) of each student in **hard copy** as well as **soft copy** in **MS Excel** format, to the undersigned within the stipulated date. This office will not be held responsible for furnishing of wrong Bank account numbers and Codes. After this stipulated date of submission, no application Form will be received. It will be entirely the responsibility of the concerned school if their forwardations are not accepted due to late receipt at this end.

**[C] NB (note well) :**

- (i) All the schools are required to submit an attested copy of affiliation order/letter & recognition letter of the institution as proof that the institution is affiliated to a Government recognised Board and that the institution is a Government recognised Institution.
- (ii) Each applicant should furnish his/her Bank Account details in the Annexure-I and II (formats prescribed by the Govt.) which may be downloaded from Govt. website mentioned above. A photostat copy of the first page portion of the Bank Pass Book, where account number, IFSC Code etc. are printed, should also be attached in the application Form.

This office reserves the right to call any original document or reject the application Form without prior notice.

  
( S. Minianthang Vaiphei )

Director,  
Tribal Affairs, Hills & SC Dev. : Manipur

Copy to :-

- 1) The P.S. to the Hon'ble Minister (TAH&SC), Manipur, Imphal.
- 2) The P.S. to the Principal Secy. (TAH&SC), Govt. of Manipur.
- 3) The District Officer (TAH&SC), CCpur/ Chandel / Tamenglong / Ukhrul / Senapati / Gamphajol
- 4) The Director, Information & Public Relation, Manipur.  
*He is requested to publish the above Notification as News Item in all the leading local dailies.*
- 5) The Asst. News Editor, AIR, Imphal Station.  
*He is requested to broadcast the above Notification as News Item in various dialects of Manipur for at least 3(three) consecutive days.*
- 6) The News Editor, ISTV for kind broadcasting of the Notification as News Item etc
- 7) All Head of Educational Institutions, Manipur.
- 8) The relevant file.
- 9) The Notice Boards.

✓ 10) *Copy Ten to be uploaded in the dept. web.*

<kima renthlei>  
10.08.15